

BOOK CHAPTERS, ACADEMIC ARTICLES, AND REVIEWS

Regular blind reviewer for academic journals such as *Pro Ecclesia*, *Modern Theology*, and *Studies in Christian Ethics*.

“No Trinity? No Micah 6:8 Then,” a theological interpretation of the prophet for *Touchstone*, a journal of the United Church of Canada, forthcoming.

“Christian Preaching Today,” a commentary in *Didaskalia*, published by Providence Theological Seminary (winter 2021).

“Ten percent on homiletics and biblical hermeneutics,” in Topping, Maier, & Moyse, eds., *Thoughtful, Engaged, and Generous: Ten Percent to Know Before Starting Theological Study* (Eugene: Wipf & Stock, 2021), 107-119.

Foreword to Michael Plekon’s book *Community as Church, Church as Community* (Eugene: Cascade, forthcoming in 2021).

A contribution to *New Song: Biblical Hebrew Poetry as Jewish and Christian Scripture for the 21st Century*, ed. Richard Rohlfing et. al. (Bellingham WA: Lexham, forthcoming in 2021).

“Theology Without Enemies,” in *Encountering the Other*, ed. Laura Duhan Kaplan and Harry Maier (Eugene, Or.: Pickwick, 2020), 237-244.

“Words from *Faithful & Fractured*, Bookended with an Essay on Preaching Easter,” *Journal for Preachers* Vol. XLII No. 3 (Easter 2019), 39-43.

With Todd Wiebe, a review of Jonathan Tuebner’s *Prayer After Augustine* (Cambridge) in *Modern Theology*, March 2019.

“Suffering with the Prosperity Gospel,” a review of *Everything Happens for a Reason* by Kate Bowler, *The Other Journal* (No 29) April 19, 2018, 86-88.

“The Holy Spirit’s New World Order,” an essay on preaching Pentecost in the *Journal for Preachers* Vol. XLI No. 4 (Pentecost 2018), 14-19.

“Preaching in Canada,” an essay for *eLead*, a leadership resource of the Western North Carolina Conference of the UMC, March 30, 2018:
<https://www.wnccumc.org/resourcedetail/brave-enough-to-be-distinct-11127206>

“Martin Luther King as Preacher,” in *Touchstone* vol. 36 no. 1 (February 2018), 16-22.

Foreword to Frank Stirk’s book *Streams in the Negev: How God is Beginning to Transform Vancouver* (Skyforest, Cal.: Urban Loft, 2018).

“A Transfiguring God,” *Pro Ecclesia* Vol. XXVI, No. 2 (Summer 2017), 150-158.

“Introduction” and “Many Hands Make Light Work,” my contributions to *Mentoring for Ministry: The Grace of Growing Pastors*, ed. Kocher, Byassee and Howell (Eugene: Cascade, 2017).

“Engaging Preaching,” a chapter in Matthew Floding’s book *Engage: A Theological Field Education Toolkit* (Lanham, Md.: Rowman & Littlefield, 2016), 53-57.

A paper, “Christianity Without Enemies,” on Jonathan Sacks, Rene Girard and Rowan Williams, presented at the conference “Encountering the Other,” at the *Vancouver School of Theology* May 17, 2016.

An essay on politics in Kansas reflecting on Thomas Frank, Joseph Bottum, and Stanley Hauerwas, in the *Journal for Scriptural Reasoning*. Vol. 14, No. 1 (June 2015), <https://jsr.shanti.virginia.edu/back-issues/vol-14-number-1-june-2015-politics-scripture-and-war/city-on-a-hill-still/>

A review of Mickey Mattox and AG Roeber’s *Changing Churches: An Orthodox, Catholic, and Lutheran Theological Conversation* (Eerdmans) in *The Thomist* (April 2015).

“Theology and Worship,” an essay in the *Routledge Companion to the Practice of Christian Theology*, edited by Jim Fodor and Mike Higton (London: Routledge, 2015), 203-222. I’m the only parish pastor in this volume, alongside theologians like Willie Jennings, Kevin Vanhoozer, Bill Cavanaugh, Nicholas Adams, Karen Kilby and others.

“(Scholar)-Pastor,” my contribution to my book with Roger Owens, *Pastoral Work: Engagements with the Vision of Eugene Peterson* (Eugene: Oreg.: Cascade, 2014), 76-86.

With Lillian Nave, “Unexpected Friends,” on a collaboration between a church and a local public university for a religiously-themed art show, in *The Other Journal*, September 16, 2013. <http://theotherjournal.com/2013/09/16/unexpected-friends-creating-physical-and-metaphysical-space-for-dialogue-between-the-academy-and-community/>

A review of Elesha Coffman’s *The Christian Century and the Rise of the Protestant Mainline* (Oxford UP) on the *Religion in American History* blog, posted May 19, 2013. <http://usreligion.blogspot.com/2013/05/the-mainlines-main-magazine.html>

A review of Stephen Kepnes’s *Jewish Liturgical Reasoning* (Oxford UP) in the *Journal for Scriptural Reasoning*, Vol 10 No. 2 (December 2011), http://etext.lib.virginia.edu/journals/ssr/issues/volume10/number2/ssr10_02_e08.html.

“Joining the Communion of Saints and Writing the Unwritable Word,” an essay for new seminarians at *The Other Journal*, posted March 7, 2011 at <http://theotherjournal.com/2011/03/07/joining-the-communion-of-saints-and-writing-the-unwritable-word/>.

“Living Virtuously in the Virtual Age,” a review of three books on technology and faith in *Christian Reflection: A Series in Faith and Ethics* (January 2011): 82-87, available at <http://www.baylor.edu/content/services/document.php/130959.pdf>

Two entries, “Allegory” and “Typology,” for the *Cambridge Dictionary of Christian Theology*, edited by Ian McFarland, David Fergusson, Karen Kilby & Iain Torrance (Cambridge: Cambridge University Press, 2011).

“A Village of Peace for Sudan,” in *The Review of Faith & International Affairs* Vol 8 No 1 (Spring 2010), 85.

“Delight in Scripture,” in *Augustine: His Relevance and Legacy*, ed. Wayne Cristaudo and Heung Wah Wong (Adelaide: Australasian Theological Forum Theology, 2010), 37-54.

A review of President Obama’s first 100 days in office, published as part of the series “Obama: An American Commentary” (alongside Will Storrar, Don Browning and David Gushee) in the *International Journal of Public Theology* III:4 (2009), 421-441.

“Abounding in Hope,” guest editorial in *Theology Today* Vol. 66, No. 4 (January, 2010), 411-414.

Review of Jason Bivins’ *Religion of Fear: The Politics of Horror in Conservative Evangelicalism* (Oxford UP) in *Theology Today* Vol. 66, No. 3 (October 2009), 398-399.

With Jacob Goodson, co-wrote “The Roots of Scriptural Reasoning: An Introduction” for Vol. 8 No. 2 (August 2009) of the *Journal for Scriptural Reasoning*, available here: http://etext.lib.virginia.edu/journals/ssr/issues/volume8/number2/ssr08_02_e01.htm.

Co-author of *American Congregations at the Beginning of the 21st Century*, a respondent report of the *National Congregations Study*, directed by Mark Chaves, available at http://www.soc.duke.edu/natcong/Docs/NCSII_report_final.pdf.

Review of *Christ and the Just Society in the Thought of Augustine* (Cambridge UP), in the *Scottish Journal of Theology*, Vol. 62 No. 2 (Spring, 2009).

"Paying Attention," guest editorial in *Theology Today*, Vol. 66 No. 1 (April 2009), 1-5.

Book Note on *The Consolations of Theology* (Vintage) in *ibid.*, 128.

"God Does Not Entertain Us," in Brent Laytham, ed., *God Is Not...* (Grand Rapids: Brazos Press, 2009), 107-130.

Review of Brian Brock's *Singing the Ethos of God: On the Place of Christian Ethics in Scripture* (Eerdmans), in *Studies in Christian Ethics*, Vol. 21 No. 3 (December, 2008), 434-438.

Forward for *Death and Life in America: A Dialogue Between Biblical Healing and Bio-Medicine*, by Raymond Downing, MD (Herald, 2008).

"Transformational Leadership in a Prayer Meetin'," in *Transforming Power: Stories from Transformational Leaders for Encouragement and Inspiration*, edited by Hugh Ballou (Nashville: Abingdon, 2008), 25-32.

"Emerging From What, Going Where?" the Epilogue to *Ancient Faith for the Church's Future*, Mark Husbans and Jeffrey Greenman, eds. (Downers Grove, Ill.: InterVarsity Press, 2008), 249-263.

"'Closer Than Kissing': Sarah Coakley on the Fathers and Feminism," *Anglican Theological Review*, Vol. 90 No. 1 (Winter 2008), 139-155.

"Why Religious Journalism is 'Boring'," in *Theology Today*, Vol. 64, no. 3, October 2007, 279-284.

A response to Kathy Grieb on the nature of justice in Paul, in *Ex Auditu*, vol. 22 (2006).

"'Roomy Hearts' in a 'More Spacious World': Origen of Alexandria and Ellen Davis on the Song of Songs" in *Anglican Theological Review* 88 (Fall 2006), 537-556.

Review of Michael Hanby's *Augustine and Modernity* (Routledge) in *Pro Ecclesia* XV/3 (Summer, 2006), 362-365.

Review of Telford Work's book *Living and Active* (Eerdmans) in *Pro Ecclesia* XII/3 (Summer, 2003), 359-360.